



# CITY OF SEMINOLE

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## NOTICE OF PUBLIC MEETING

**AGENDA**  
**SEMINOLE CITY COUNCIL**  
**BUSINESS MEETING**  
**CITY HALL**

**9199 - 113th Street North**  
**Seminole, Florida 33772**  
**July 22, 2025**  
**6:00 PM**

*Mayor Leslie Waters*  
*Vice Mayor Chris Burke*  
*Councilor Thom Barnhorn*  
*Councilor Ray Beliveau*  
*Councilor Jim Quinn*  
*Councilor Al Shields*  
*Councilor Trish Springer*

*City Manager Ann Toney-Deal*  
*City Attorney Jay Daigneault*

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**Anyone wishing to speak to an agenda item may do so by completing a speaker's card located at the entrances to the City Council Chambers and presenting the card to the City Clerk prior to the meeting.**

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### **CALL TO ORDER**

### **INVOCATION AND PLEDGE OF ALLEGIANCE**

Mayor Leslie Waters.

### **PRESENTATIONS**

- A. Audit Presentation by Peter Schatzel, CPA, Partner at Wells, Houser & Schatzel, P.A.
- B. Swearing in of Nicolas Bean as Fire Rescue District Chief.
- C. Swearing in of Jason Biggs as Fire Rescue Lieutenant.

### **1. PUBLIC COMMENTS**

### **2. CONSENT AGENDA**

- A. Accept the Annual Comprehensive Financial Report for the Fiscal Year Ending September 30, 2024.

### **3. ACTION ITEMS**

- A. Establish the Proposed Millage Rate for Fiscal Year 2026 (October 1, 2025 - September 30, 2026) and Schedule Public Hearings for Millage Rate and Budget Adoption.
- B. First Reading of Ordinance No. 04-2025: Budget Amendment.
- C. Authorization of the Hazard Mitigation Grant Program application to the Florida Division of Emergency Management for the Lake Pearl Stormwater Improvement Project.

- D. City of Seminole Proclamation of Emergency for Hurricane Helene Extensions No. 43, No. 44, & No. 45.
- E. City of Seminole Proclamation of Emergency for Hurricane Milton Extensions No. 41, No. 42, & No. 43.

**4. CITY MANAGER REPORT**

**5. OLD BUSINESS**

**6. NEW BUSINESS**

**7. CONSIDER A MOTION FOR ADJOURNMENT**

**Mission Statement**

*The City of Seminole is dedicated to excellence, professionalism and integrity in the delivery of community services for an enhanced quality of life for those living, working and visiting our community.*

Persons are advised that if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Verbatim transcripts are not provided by the City and should one be desired, the interested party may wish to make arrangements in advance with a private reporter or private reporting firm at their own expense.

In accordance with the Americans with Disabilities Act and F.S. 286.26, any person with a disability requiring reasonable accommodation in order to participate in this proceeding should contact the City Clerk (727) 391-0204 at least 48 hours in advance of the proceeding for assistance.